

BOSTON

DALLAS

DELAWARE NEW YORK

. SAN DIEGO

SILICON VALLEY TWIN CITIES

WASHINGTON, DC

FISH & RICHARDSON P.C.

Attorney Docket No.: 15826-189001/II-03-06

5000 Bank One Center 1717 Main Street Dallas, Texas 75201

Telephone 214 747-5070

Facsimile 214 747-2091

Web Site

www.fr.com

Spencer C. Patterson (214) 292-4082

Email

patterson@fr.com

Mail Stop Patent Application

Commissioner for Patents

P.O. Box 1450

October 29, 2003

Alexandria, VA 22313-1450

Presented for filing is a new patent application claiming priority from a provisional patent application of:

Applicant: DAVID L. SHERMAN AND TYLER J. BESSETTE

LIQUIDLESS SEAL CONNECTION Title:

Enclosed are the following papers, including those required to receive a filing date N under 37 CFR §1.53(b):

Pages

9 (including cover) Specification 12

Claims 1 **Abstract**

[To be Filed at a Later Date] Declaration 2

Drawing(s)

Enclosures:

- Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/461,968, filed April 10, 2003.

| | \$770 |
|--|--------|
| Basic filing fee | \$594 |
| Total claims in excess of 20 times \$18 | \$430 |
| Independent claims in excess of 3 times \$86 | \$0 |
| Fee for multiple dependent claims | \$1794 |
| Total filing fee: | |

CERTIFICATE OF MAILING BY EXPRESS MAIL

EV 327614782 US Express Mail Label No._ 10/29/2003

Date of Deposit

المركب

FISH & RICHARDSON P.C.

Commissioner for Patents

October 29, 2003 Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (214) 292-4082.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please direct all correspondence to the following:

26231

PTO Customer Number

Respectfully submitted

Spencer Cl Patterson

Reg. No. 43,849

Enclosures

SCP/pcg 90056602.doc